## STATE COUNCIL OF EDUCATIONAL RESEARCH AND TRAINING

(An Autonomous Organization of Education Department, Govt. of NCT of Delhi)

Varun Marg, Defence Colony, New Delhi-110024

F.No. 1/05D/Dix/SCERT/Misc/2021-22/WASH 2956-69
Circular

Subject: Comprehensive School WASH Training Package- regarding

With reference to letter No. F.27-2/2020-IS-9(Part-2) dated 27.03.2021 DSEL, Ministry of Education from Deputy Secretary to Govt. of India to Principal Secretaries/Secretaries (Education) of all states/UTs on the subject citied above,

1. This is to inform that UNICEF-India has developed 7 training modules comprising of Facilitator's Guide, Handbook and Power Point Presentations for different stakeholders of for State level decision makers, elected representatives, master trainers, school teachers, School Management Committees, Sanitation workers and Child Cabinet. The Google Drive Link of above documents for the Comprehensive School WASH Training Package is given below:

https://drive.google.com/drive/folders/1w2UfcasDvfNVfgyCkYpoQTMqPBBVB4\_6

2. It is requested that the states/UTs may use the Comprehensive School WASH Training Package in the training programmes on WASH for different stakeholders in their jurisdiction. Support of UNICEF may be taken for organizing the training programmes in consultation with their state/National units. Action taken in this regard may kindly be communicated to the Ministry.

At the above said Google Drive link, the Facilitator's Guide, Handbook and Power Point Presentations for following stakeholders are available:

- State level decision makers
- Elected representatives
- Master trainers
- School teachers
- School Management Committees
- Sanitation workers
- Child Cabinet
- 3. The action taken in this regard may kindly be communicated to the Ministry of Education, Government of India.
- 4. This is also requested that a Nodal Officer, in your department, be appointed to coordinate all such activities under Comprehensive School WASH Training Package at your departmental level. The record and reports of the activities/action taken may also to be maintained, in this regard.

(Dr. Nahar Singh)
Joint Director

F. No. 1/05D/Din/SCERT/Misc/2021-22/ WASH/ 2956-69 Date: 03-08-202)

## Copy to:

- 1. PS to Director, Education
- 2. PS to Director, SCERT
- 3. PS to SPD
- 4. PS to Director, EDMC
- 5. PS to Director, SDMC
- 6. PS to Director, NDMC
- 7. PS to CEO, Delhi Cantonment Board
- 8. Addl. DE (Schools)
- 9. DD (Govt. Aided Schools & Private Schools)
- 10. Principals, DIET
- 11. Principals, D.El.Ed. & DPSE SFS Pvt. Institutes
- 12. OSD (School)
- 13. OSD (IT to upload on MIS)
- 14. Guard File

(Dr. Nahar Singh)
Joint Director